



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

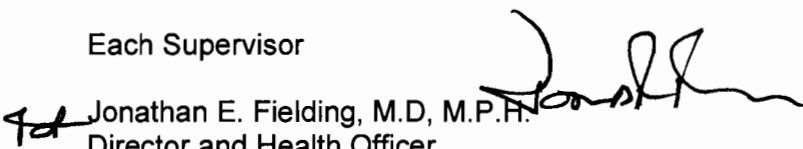
**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

September 10, 2012

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A SUBAWARD FROM THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, LOS ANGELES TO CONDUCT A STUDY REGARDING THE HUMAN PAPILLOMA VIRUS VACCINATION**

This is to notify you that I am exercising the delegated authority approved by your Board on November 15, 2011, to accept a forthcoming subaward from the Regents of the University of California Los Angeles (UCLA) for the estimated term of December 1, 2011 through November 30, 2012, at an estimated amount of \$200,000 to conduct a study to identify and develop evidence-base interventions to increase Human Papilloma Virus (HPV) vaccine acceptability and access, especially for high-risk groups, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this delegated authority, I will accept UCLA Subaward Number 1916 G QA063 in the amount of \$108,312 for the period of May 1, 2012 through March 31, 2013. This funding will allow the Department of Public Health Office of Women's Health to conduct a randomized trial to evaluate culturally sensitive and individually tailored interventions to increase HPV vaccine receipt among underserved, high-risk young adults in Los Angeles County. The term of this award was revised due to UCLA's delay in issuing the award.

County Counsel has reviewed and approved the subaward as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:yl  
DA #02297

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors